



Dear Precious Friend,

August, 2016

The Voice Of The Messiah

God, who at sundry times and in diverse manners spoke in time past to the fathers through the prophets, has in these last days spoken to us in His Son, whom he hath

appointed heir of all things, by whom also he made the worlds; *Hebrews 1:1-2*

It was God's voice and message that was spoken through the prophets, not man's. The Father spoke directly to us through His Son. He continues to speak to us and through us by the Spirit of His Son, who receives of Him and reveals it to us. *John 16:13* God's word cannot be broken and changed. In Him everything is connected in time and eternity. His voice and His message are one throughout the ages.

We learn to hear the voice of the Lord more and more clearly and are able to discern that voice from all the others as we keep the unity between the Old and New Covenants. When we maintain the continuity of scripture, the beauty and authenticity, power and purpose of God throughout the ages becomes clearer and clearer. We must not lose the continuity of all the writings. When we focus on the Old Covenant over the New Covenant or vice versa, it becomes more difficult to know His voice. Moreover, we lose the depth of the character and the fullness of the revelation of the Messiah.

We must continue to hear His one voice above all the other voices in the world. We must go on to know Him in perfection and not in part. Otherwise there is the danger of making Him into something He is not and failing to represent Him as He truly is. All sorts of strange doctrines and teachings can arise and can cause us to go astray.

There are infinite examples in scripture, where the connection between the Old and New Covenant writings are imperative to the full revelation of God and His ways. The connection between *Hebrews 2 and Psalm 22* is just one example in order to make this critical point:

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifies and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, **I will declare your name to my brethren, in the midst of the church will I sing praise to you.** And again, I will put my trust in him. And again, **Behold I and the children which God has given me.** *Hebrews 2:9-13*

I will declare your name to my brethren: in the midst of the congregation will I praise you. *Psalm 22:22*

In *Hebrews 2*, Paul reveals that it is the Messiah who is speaking through King David. In *Psalm 22*, Yeshua intercedes and cries out to the Father through the man, David. David's is the voice of Yeshua, declaring the Name of God the Father to us, His brethren in the congregation. This deepens our awareness of Christ in us, the hope of glory and increases our desire to be all that He is and to be His voice in this present world. We see that as Yeshua spoke through David, He will also speak through us, the sons He is bringing to glory. He is not ashamed to call us brothers, because Yeshua who sanctifies us and we who are sanctified are both of one Father. As we are made partakers of Christ *Hebrews 3:14*, we become one voice speaking the same word. For we have received the Spirit of adoption (υιοθεσία/uihothesia-the placing as a son) whereby (together as one voice in Yeshua), we cry, Abba Father. *Romans 8:15*

Thank you, dear friend, for your support and anointed prayers that are availing much! I cherish your friendship and our unity!

Behold, how good and how pleasant it is for brethren to dwell together in unity! *Psalm 133:1*

In His Everlasting Love,

Greta