



The Heavenly Sound

I am sometimes concerned about the music in the ecclesia because the heavenly sound is so different. Sometimes church worship sounds very earthy to me, not heavenly or eternal. I think it's because it's very much 'Outer Court Worship' in order to bring people in. There's a different sound in the Holiest Place where Jesus is leading everything, where the Holy Spirit is leading the choir and the worship to the Father.

The Father is looking for worshippers who will worship Him in Spirit and truth. It's a different sound. The purpose of worship is to come into union with God. When we come into union with Him, we also come into union with each other and that's the reality of Heaven. There's no disunity in Heaven. The sound of Heaven is the sound of many waters but they are one flow. Many voices, but one river. We're the Family. We're the Body of Christ worshipping Him with one voice. We're the Bride worshipping Him together.

This is the sound that worship leaders need to hear and then bring the Body into, that oneness before the Father. We've learned to praise God, but praise is the Outer Court. We enter His Court with thanksgiving and with praise. We just enter. Then at a certain point, we enter into a dimension of worship. But there is another place, the Holiest Place. That's where there is only Jesus, in the Holiest Place. There the Head and the Body come together. It's a place of union. And it's a place of His glory, HIS GLORY! It's the place where we need to learn how to stay and live and make declarations of what we see and what we hear, in that heavenly glory. Most worship services stop before they go into the Holy of Holies because there's a cross between the Holy Place and the Holiest Place. There's a death to self. Each of us must come into a place of death to self where I'm not self-conscious anymore. I'm not focused on me. I'm God-focused. Everything is about Him. I'm not telling Him anything anymore. I'm not asking Him for anything. He's telling me. He's expressing Himself to me. He's revealing Himself to me. I believe that's the realm that John was in in the Book of Revelation. He said, "I was in the Spirit on the Lord's day and I saw and I heard." It's all about a revelation of Jesus and He began to reveal the end times to John.

There's no sense in that book of John saying, "Would you please do this? I need this." He just receives the revelation and declares it and writes it. It even says in the beginning of the book that when He saw Jesus, "he fell down as a dead man." Jesus said, "Fear not, I was dead, but I'm alive forevermore. Write these things down." We need to enter into this. It's the place where we need to live as the ecclesia now. That's why in the 7 ecclesies in the Book of Revelation, there's always something to overcome until He says, "For those who have overcome, you will sit with me, you will have a new name, I will give you the hidden manna."

It's the Holiest Place. The ecclesia doesn't often enter into this place because it needs people who have been there or know how to go there in order to help people enter. But we will get there and I believe it's the next move of God to draw us there. In the Song of Solomon, the Bride says, "Draw me... draw me into your chambers and I will run after you." He has to draw us into that place. I think one of the reasons I'm able to share this with you about the Holiest Place is because that was my conversion experience. I was taken there. I don't know how. It was just God. He took me up after I repented and it's very very interesting that in the 7 ecclesies, it says, "REPENT!" Then He says, "to those who overcome, to those who are victorious, I will give a place. I will offer them something eternal. He who has an ear, let him hear what the Spirit is saying to the ecclesia." He means he who has a spiritual ear, let him hear! In some way He's made me familiar with that atmosphere. I know when it's there and I know when it isn't. It's the same as when you've tasted something and then you know what it is. It says, "taste and see that the Lord is good" – don't just learn

out of the head. TASTE and see that the Lord is good. It's really saying, experience Him. Eat! Partake! We were created for this. Beloved, we need to take our privilege seriously to live on the second (*heavenly*) floor of our Father's House.

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